

**2021 – 2022**  
**RENEWAL**  
**NEW MEMBER**

**MEMBERSHIP FORM**

**\$30 ANNUAL SUBSCRIPTION**

**INSTRUCTIONS:** Complete this form by filling-in the required information and ticking (or crossing) the check boxes. PLEASE PRINT CLEARLY and use BLOCK LETTERS. The form can then be either posted or handed to the Treasurer together with your subscription, OR you can post it or give it to the Treasurer after you have made a direct deposit into the Club bank account **BSB: 062-181 Acc: 000908032.** **WARNING: make sure you get the account details correct; if you do happen to make an error, you are responsible for recovering a mis-directed deposit and remaking a correct deposit — some banks will charge a large fee for this action.** Please fill in the reference of the deposit transaction (see below) and include your callsign so that we can identify your deposit in the bank statements.

**Privacy Statement.** We collect your personal information to (a) fulfill our obligations by law as an incorporated organisation, (b) to determine affiliation and insurance requirements and, (c) as necessary for the efficient and effective operation of the Club. We will protect your personal information and will not disclose this information to a third party without your consent unless lawfully directed to do so

CALLSIGN . . . . . OTHER CURRENT CALLSIGN(S) . . . . .

FAMILY NAME: . . . . . GIVEN (or Preferred) NAME: . . . . .

ADDRESS: . . . . . SUBURB: . . . . . POSTCODE: . . . . .

PHONE HOME: . . . . . MOBILE: . 0\*\*\*\*0\*\*\*\*0\*\*\*\*. . . . .

E-MAIL ADDRESS: (please print clearly) . . . . .

Spouse/Partner Name/Emergency Contact: (Optional) . . . . . PHONE: (if not home) . . . . .

**QUA Newsletter.** QUA is produced in electronic format as an Acrobat file (.pdf file). The size is about 500k It is produced in colour and hyperlinks (web addresses) are made active for convenient browsing & e-mail.

**How do you want your QUA delivered (Please check one):**

- E-mail notification with a hyper link to a download site (this is the preferred method )
- E-mailed Direct (QUA as an attachment).

**E-Mail News List.** Special and urgent news, meeting reminders and other information items are regularly sent out via e-mail, Do you wish to be placed on an e-mail distribution list for these items? YES NO

- ARE YOU A MEMBER OF the WIA? YES NO
- ARE YOU A MEMBER OF ARNSW? YES NO
- ARE YOU A MEMBER OF WICEN? YES NO



This information is necessary to calculate our public liability insurance premium and to determine our eligibility to affiliate with these organisations. If you don't tell us now, then we may have to ask the organisations concerned. So please make it easy for us and check the relevant box!

ARE YOU A MEMBER OF ANY OTHER RADIO CLUBS? If so, please give details in the box, otherwise leave blank.

WHAT ARE YOUR INTERESTS? What are your interests (not necessarily just radio) and/or your latest project/activity etc.

ANY COMMENTS? Are you able to give a lecture or help the Club in any way, any suggestions for improvements or additional activities?

**Details to be included in the Club Contact List.** A contact list is distributed only to Club members showing the following details, check the "NO" box if you do not want the specific item included in the Contact List:

Callsign	Yes	No	Name	Yes	No	E-mail Address	Yes	No
Phone Number	<input type="checkbox"/>	<input type="checkbox"/>	O qdkg"*****[ GU "PQ*****Home	<input type="checkbox"/>	<input type="checkbox"/>	[ GU*****PQ	<input type="checkbox"/>	<input type="checkbox"/>

**PLEASE SIGN THE AGREEMENT BELOW AND THE DATE.**

I hereby agree to abide by the Rules of Incorporation, the Articles of Association and By-Laws of The Hornsby and Districts Amateur Radio Club (Incorporated.)

(signed) \_\_\_\_\_ (date) \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**DIRECT DEPOSIT DETAILS to HADARC Account BSB 062-181 Acct No. 00 090 8032 NOTE: see warning above.**

Transaction Date: . . . . . Transaction Receipt Number (if known): . . . . .  
The reference you put on the deposit (eg your callsign?): . . . . .  
**NOTE: Your membership will be validated when the Treasurer verifies the transaction.**

(CLUB COMMITTEE USE ONLY)  
**RECORD OF PAYMENT / Membership Register / Mailing List (Office Use Only):**  
PAID \$ \_\_\_\_\_ DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ RECEIPT No \_\_\_\_ / \_\_\_\_  
(Other Notes) \_\_\_\_\_  
**MAILING LIST**   
(Membership Secretary)  
**Membership o Register**  
(Secretary/President)